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A

FORM

OF

PRAYER,

3406.d.8
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To be uſed

In all Churches and Chapels throughout that Part of *Great Britain* called *England*, Dominion of *Wales*, and Town of *Berwick* upon *Tweed*, upon *Wedneſday* the Ninth Day of *January* next, being the Day appointed by Proclamation for a General FAST and Humiliation before Almighty God, to be obſerved in moſt Devout and Solemn Manner, by ſending up our Prayers and Supplications to the Divine Majeſty:

For obtaining Pardon of our Sins, and for averting thoſe heavy Judgements which our manifold Provocations have moſt juſtly deſerved; and imploring his Bleſſing and Aſſiſtance on the Arms of His Majeſty, and for reſtoring and perpetuating Peace, Safety, and Proſperity to Himſelf, and to His Kingdoms.

By His Majeſty's Special Command.

LONDON, Printed by *Thomas Baſkett*, Printer to the King's moſt Excellent Majeſty; and by the Aſſigns of *Robert Baſkett*. 1744.

BRITISH MUSEUM

4. 548.
4. 549. 8.

The Order for Morning Prayer.

¶ The Service ſhall be the ſame with the uſual Office for Holy-days, except where it is in this Office otherwiſe appointed.

¶ Let him that miniſtereth, read with a loud Voice theſe Sentences of Scripture; and after them the Exhortation, *Dearly beloved Brethren*, &c.

O LORD, correct me, but with judgement, not in thine anger, leſt thou bring me to nothing. Jer. x. 24.

I will ariſe, and go to my father, and will ſay unto him, Father, I have ſinned againſt heaven, and before thee, and am no more worthy to be called thy ſon. St. Luke xv. 18, 19.

¶ Inſtead of the *Venite*, this Hymn ſhall be uſed.

THE ſacrifice of God is a troubled ſpirit: a broken and contrite heart, O God, thou wilt not deſpiſe. Pſal. li. 17.

I ſaid, I will confeſs my ſins unto the Lord: and ſo thou forgaveſt the wickedneſs of my ſin. Pſalm xxxii. 6.

I will love thee, O Lord, my ſtrength; the Lord is my ſtony rock and my defence: my Saviour, my God, the horn alſo of my ſalvation, and my refuge. Pſalm xviii. 1.

Pſalm xviii. 2. I will call upon the Lord, which is worthy to be praiſed: ſo ſhall I be ſafe from mine Enemies.

Pſalm xxxii. 7. **For this ſhall every one that is godly make his prayer unto thee, in a time when thou mayeſt be found.**

Pſalm xliv. 5. Thou art my King, O God: ſend help unto *Jacob*.

Ver. 7. **For I will not truſt in my bow: it is not my ſword that ſhall help me.**

Ver. 8. But it is thou that ſaveſt us from our Enemies: and putteſt them to confuſion that hate us.

Pſalm xxxiii. 15. **There is no king that can be ſaved by the multitude of an hoſt: neither is any mighty man delivered by much ſtrength.**

Pſal. xci. 2. I will ſay unto the Lord, thou art my hope and my ſtrong hold: my God; in him will I truſt.

Ver. 1. **Whoſo dwelleth under the defence of the moſt High, ſhall abide under the ſhadow of the Almighty.**

Ver. 4. He ſhall defend thee under his wings, and thou ſhalt be ſafe under his feathers: his faithfulneſs and truth ſhall be thy ſhield and buckler.

Pſalm xxxii. 8. **Thou art a place to hide me in; thou ſhalt preſerve me from trouble: thou ſhalt compaſs me about with ſongs of deliverance.**

Pſalm xxxi. 17. My time is in thy hand: deliver me from the hand of mine Enemies.

Pſalm xxviii. 10. **O ſave thy people, and give thy bleſſing to thine inheritance: feed them, and ſet them up for ever.**

Pſalm xxix. 10. The Lord ſhall give ſtrength unto his people: the Lord ſhall give his people the Bleſſing of Peace.

Glory be to the Father, and to the Son: and to the Holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

¶ Proper

¶ Proper Pſalms, XXV, XXVII, XLVI.

First Leſſon, *Iſaiah* LVIII.

¶ After the firſt Leſſon, ſhall follow *Te Deum laudamus*, in *Engliſh*.

Second Leſſon, S. *Matth.* X. from Ver. 24. to Ver. 40.

¶ Then *Benedictus*, The *Creed*, &c. to the End of the Lord's Prayer.

¶ Then the Prieſt ſtanding up, ſhall ſay,

Prieſt. O Lord, ſhew thy mercy upon us!
Anſw. And grant us thy ſalvation.
Prieſt. O Lord, ſave the King!
Anſw. And mercifully hear us when we call upon thee.
Prieſt. Endue thy miniſters with righteouſneſs.
Anſw. And make thy choſen people joyful.
Prieſt. Give peace in our Time, O Lord.
Anſw. Becauſe there is none other that fighteth for us, but only thou, O God.
Prieſt. O Lord, ſave thy ſervants!
Anſw. Who put their truſt in thee.
Prieſt. Send us help from thy holy place.
Anſw. And evermore mightily defend us.
Prieſt. Let the Enemy have no advantage againſt us;
Anſw. Nor the wicked approach to hurt us.
Prieſt. Lord, hear our prayer!
Anſw. And let our cry come unto thee.

¶ Theſe

¶ These two Collects to be used instead of the first Collect for Morning Prayer.

O Almighty God, who rulest over all the kingdoms of the earth, and on whose most gracious providence they depend evermore for preservation and prosperity; extend thine accustomed goodness to the people of this land, who looking up to thee as the supreme author of all blessings, and their sure safeguard and mighty deliverer in all dangers and difficulties, do now implore thy watchful care and protection; beseeching thee to guide them continually with thy counsel, to strengthen them with thy powerful arm, and to crown their necessary endeavours against the unjust attempts of their enemies with perpetual success, through our Lord and Saviour Jesus Christ. Amen.

O Lord God of our salvation, on whose hands are the issues of life and death, of good and evil, and without whose aid the wisest counsels of frail men, and the multitude of an host, and all the instruments of war are but weak and vain; incline thine ear, we pray thee, to the earnest and devout supplications of thy servants, who, not confiding in the splendor of any thing that is great, or the stability of any thing that is strong here below, do most humbly flee, O Lord, unto thee for succour, and put their trust under the shadow of thy wings. Be thou to us a tower of defence against the assaults of our enemies, our shield and buckler in the day of battle, and so bless the arms of our gracious Sovereign, in the maintenance of his just and lawful rights, and the advancement of the welfare of his kingdoms, that we being preserved by thy help and goodness from all

perils and diſaſters, and made happily triumphant over all the diſturbers of our peace, may joyfully laud and magnify thy glorious name; and ſerve thee from generation to generation in all godlineſs and quietneſs, through Jeſus Chriſt our Lord. Amen.

¶ Then ſhall follow the *ſecond* and *third Collects* at *Morning Prayer*: And the *Litany*.

¶ After the Prayer in the End of the Litany [*We humbly beſeech thee*, &c.] ſhall theſe following be added:

O Lord, we beſeech thee mercifully hear our prayers, and ſpare all thoſe who confeſs their ſins unto thee; that they whoſe conſciences by ſin are accuſed, by thy merciful pardon may be abſolved, through Chriſt our Lord. Amen.

O Moſt mighty God, and merciful Father, who haſt compaſſion upon all men, and hateſt nothing that thou haſt made, who wouldeſt not the death of a ſinner, but that he ſhould rather turn from his ſin and be ſaved; mercifully forgive us our treſpaſſes; receive and comfort us, who are grieved and wearied with the burden of our ſins. Thy property is always to have mercy; to thee only it appertaineth to forgive ſins. Spare us therefore, good Lord, ſpare thy people whom thou haſt redeemed; enter not into judgement with thy ſervants, who are vile earth, and miſerable ſinners; but ſo turn thine anger from us, who meekly acknowledge our vileneſs, and truly repent us of our faults; and ſo make haſte to help us in this world, that we may ever live with thee in the world to come, through Jeſus Chriſt our Lord. Amen.

¶ Then the People ſhall ſay this that followeth, after the Miniſter.

TURN thou us, O good Lord, and ſo ſhall we be turned. Be favourable, O Lord, Be favourable to thy people, Who turn to thee in weeping, faſting, and praying. For thou art a merciful God, Full of compaſſion, Long-ſuffering, and of great pity, Thou ſpareſt when we deſerve puniſhment, And in thy wrath thinkeſt upon mercy. Spare thy people, good Lord, ſpare them, And let not thine heritage be brought to confuſion. Hear us, O Lord, for thy mercy is great, And after the multitude of thy mercies look upon us, through the merits and mediation of thy bleſſed Son Jeſus Chriſt our Lord. Amen.

O Lord moſt good and powerful, we thy ſinful people, here aſſembled before thee, do acknowledge it thine unſpeakable mercy, that for our manifold and heinous provocations we are not utterly conſumed, and given over for a prey to the Enemy and avenger. We confeſs with ſorrow and confuſion our long unfruitfulneſs under the means of grace, the light of thy goſpel, and the many wonderful deliverances of this Church and State, which thou in thy great goodneſs haſt vouchſafed unto us. O Lord, ſhouldeſt thou enter into judgement with us for the crying ſins of this nation, our profaneneſs and infidelity, hereſies and ſchiſms, our groſs impurities, and other manifold offences, thou mighteſt juſtly inflict upon us the ſeverity of thy wrath, and deliver us up to the reproaches and inſults of our Enemies: but there is mercy with thee, therefore ſhalt thou be feared: thou art the Lord God, tender and full of compaſſion, not willing that any ſhould periſh, but that all ſhould repent

pent and live. Look down therefore, we beseech thee, with an eye of pity and loving-kindness upon thy servants, who with broken and contrite hearts do here bewail our transgressions and wretchedness. Let our land in this time of trouble still enjoy the light of thy countenance, and the blessings of thy bountiful hand; and so work upon our hearts and minds by the gracious influences of thy holy Spirit, that being turned from the error of our ways, and created to newness of life, we may walk before thee in all righteousness and holiness in this world, and inherit thine everlasting kingdom in that which is to come, through the merits of Jesus Christ our only Mediator and Advocate. Amen.

¶ In the Time of War and Tumults.

O Almighty God, King of all kings, and Governor of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repent; save and deliver us, we humbly beseech thee, from the hands of our Enemies; abate their pride, asswage their malice, and confound their devices; that we, being armed with thy defence, may be preserved evermore from all perils, to glorify thee, who art the only giver of all victory, through the merits of thy only Son Jesus Christ our Lord. Amen.

¶ A Prayer for the High Court of Parliament.

MOST gracious God, we humbly beseech thee, as for this kingdom in general, so especially for the High Court of Parliament, under our most religious and gracious King at this time assembled: That thou wouldest be pleased to direct and prosper all

their consultations, to the advancement of thy glory, the good of thy church, the safety, honour, and welfare of our Sovereign and His kingdoms; that all things may be so ordered and settled by their endeavours upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety may be established among us for all generations. These and all other necessaries, for them, for us, and thy whole church, we humbly beg in the name and mediation of Jesus Christ our most blessed Lord and Saviour. Amen.

¶ The General Thanksgiving.

ALmighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men [* particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we may shew forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

* This to be said when any that have been prayed for, desire to return praise.

¶ A Prayer

¶ A Prayer of St. *Chryſoſtom.*

ALmighty God, who haſt given us grace, at this time with one accord to make our common ſupplications unto thee; and doſt promiſe, that when two or three are gathered together in thy name, thou wilt grant their requeſts: fulfil now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlaſting. Amen.

2 Cor. XIII. 14.

THE grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the Holy Ghoſt, be with us all evermore. Amen.

Here endeth the Order of Morning Prayer.

The

The Communion Service.

¶ After the Prayer for the King [*Almighty God, whoſe Kingdom is everlaſting*] ſhall be read the two *Collects* of the Day, as in the *Morning Prayer* [*O Almighty God, O Lord God*, &c.] and then ſhall follow

The Epiſtle. *Eph.* VI. Ver. 10.

FInally, my brethren, be ſtrong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to ſtand againſt the wiles of the devil. For we wreſtle not againſt fleſh and blood, but againſt principalities, againſt powers, againſt the rulers of the darkneſs of this world, againſt ſpiritual wickedneſſes in high places. Therefore take unto you the whole armour of God, that ye may be able to ſtand in the evil day, and having done all, to ſtand.

The Goſpel. S. *Luke* XIII. Ver. 1.

THERE were preſent at that ſeaſon, ſome that told him of the Galileans, whoſe blood Pilate had mingled with their ſacrifices. And Jeſus anſwering, ſaid unto them, Suppoſe ye that theſe Galileans were ſinners above all the Galileans, becauſe they ſuffered theſe things? I tell you, Nay:

but except ye repent, ye shall all likewise perish. Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? I tell you, Nay: but except ye repent, ye shall all likewise perish. He spake also this parable: A certain man had a fig-tree planted in his vineyard, and he came and sought fruit thereon, and found none. Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig-tree, and find none: cut it down, why cumbereth it the ground? And he answering, said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it: and if it bear fruit, well; and if not, then after that, thou shalt cut it down.

¶ Then shall be said the Creed following.

I Believe in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds; God of God, Light of light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation, came down from heaven, And was incarnate by the Holy Ghost of the virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the scriptures, And ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And

And I believe in the Holy Ghoſt, The Lord and giver of life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worſhipped and glorified, Who ſpake by the prophets. And I believe one catholick and apoſtolick church, I acknowledge one baptiſm for the remiſſion of ſins, And I look for the reſurrection of the dead, And the life of the world to come. Amen.

¶ Then ſhall follow the Sermon.

Let us pray for the whole State of Chriſt's Church Militant here in Earth.

ALmighty and everliving God, who by thy holy apoſtle haſt taught us to make prayers and ſupplications, and to give thanks for all men; we humbly beſeech thee, moſt mercifully [* to accept our alms and oblations, and] to receive theſe our prayers which we offer unto thy Divine Majeſty; beſeeching thee to inſpire continually the univerſal church with the ſpirit of truth, unity, and concord: and grant that all they that do confeſs thy holy name, may agree in the truth of thy holy word, and live in unity and godly love. We beſeech thee alſo to ſave and defend all Chriſtian kings, princes, and governors; and eſpecially thy Servant GEORGE our King; that under Him we may be godly and quietly governed: and grant unto His whole Council, and to all that are put in authority under Him, that they may truly and indifferently miniſter juſtice, to the puniſhment of wickedneſs and vice, and to the maintenance of thy true religion and virtue. Give grace, O heavenly Father, to all Biſhops and Curates; that they may both by their life and doctrine ſet forth thy true and lively word, and rightly and duly adminiſter

* If there be no alms or oblations, then ſhall the words [*of accepting our alms and oblations*] be left out unſaid.

niſter thy holy ſacraments: and to all thy people give thy heavenly grace; and eſpecially to this congregation here preſent; that with meek heart, and due reverence, they may hear and receive thy holy word, truly ſerving thee in holineſs and righteouſneſs all the days of their life. And we moſt humbly beſeech thee, of thy goodneſs, O Lord, to comfort and ſuccour all them, who in this tranſitory life are in trouble, ſorrow, need, ſickneſs, or any other adverſity. And we alſo bleſs thy holy name, for all thy ſervants departed this life in thy faith and fear; beſeeching thee to give us grace ſo to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jeſus Chriſts ſake, our only Mediator and Advocate. Amen.

¶ A Prayer for this Church and Kingdom.

BLeſſed Lord, who at ſundry times and in divers manners haſt manifeſted thine abundant favour to theſe realms, in thy marvellous protection of our religion, laws, and liberties, from the ſecret conſpiracies, and open attempts of malicious enemies; we, adoring thy glorious Majeſty with all praiſes and thankſgivings for the ſame, beſeech thee to preſerve evermore in our minds ſuch a lively memory, and grateful ſenſe of theſe thine invaluable mercies, that by our exemplary and religious uſe of them, and happy improvements under them, to thy honour and ſervice, we may be accounted worthy of the continuance of thy bleſſings to us and our poſterity. Take away from us, O Lord, all hardneſs of heart, all neglect of thine ordinances, and contempt of thy word; and endue us with a ſpirit of piety and devotion, a ſpirit of juſtice and temperance, of humility

and charity, and of all other graces, which adorn the Christian profession; that so thy dreadful displeasure and judgements may be ever averted from us, and iniquity not become our ruin. Be thou pleased also with thine especial favour to guard and prosper our gracious Sovereign King GEORGE, with all the Royal Family. Be thou to Him, O Lord, an helmet of salvation against his enemies that delight in war. Do thou, we pray thee, blast their wicked designs, defeat their stratagems, and so put them to flight and confusion before His face, that the terror of His arms may add dignity and lustre to His crown, and bring safety, joy, and happiness to Himself and His kingdoms. Grant this, O merciful Father, for Jesus Christs sake, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

ALmighty God, who hast promised to hear the petitions of them that ask in thy Sons name; we beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee; and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. Amen.

¶ Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing.

THE peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

The

The Order for Evening Prayer.

¶ Let him that miniſtereth, read with a loud Voice theſe Sentences of Scripture; and after them the Exhortation, *Dearly beloved Brethren*, &c.

LORD, correct me, but with judgement, not in thine anger, leſt thou bring me to nothing. Jer. x. 24.

I will ariſe, and go to my father, and will ſay unto him, Father, I have ſinned againſt heaven, and before thee, and am no more worthy to be called thy ſon. St. Luke xv. 18, 19.

¶ The Hymn appointed to be uſed at Morning Prayer, inſtead of the *Venite*, &c. ſhall here alſo be uſed before the proper Pſalms.

¶ Proper Pſalms, CXXI, CXXX, LXI.

¶ Firſt Leſſon, 2 Chron. XX. to Ver. 31.

Magnificat. S. Luke I. 46.

My ſoul doth magnify the Lord, &c.

¶ Second Leſſon, 1 Cor. X. to Ver. 13.

Deus Miſereatur. Pſalm LXVII.

God be merciful unto us, &c.

¶ Then the *Creed*, &c. to the End of the Lord's Prayer.

¶ Then the Prieſt ſtanding up, ſhall ſay,

Prieſt. O Lord, ſhew thy mercy upon us!
Anſw. And grant us thy ſalvation.
Prieſt. O Lord, ſave the King!
Anſw. And mercifully hear us when we call upon thee.
Prieſt. Endue thy miniſters with righteouſneſs.
Anſw. And make thy choſen people joyful.
Prieſt. Give peace in our time, O Lord!
Anſw. Becauſe there is none other that fighteth for us, but only thou, O God.
Prieſt. O Lord, ſave thy ſervants!
Anſw. Who put their truſt in thee.
Prieſt. Send us help from thy holy place.
Anſw. And evermore mightily defend us.
Prieſt. Let the Enemy have no advantage againſt us;
Anſw. Nor the wicked approach to hurt us.
Prieſt. Lord, hear our prayer!
Anſw. And let our cry come unto thee.

¶ Theſe two Collects to be uſed inſtead of the firſt Collect for the Evening Prayer.

O Almighty God, who ruleſt over all the kingdoms of the earth, and on whoſe moſt gracious providence they depend evermore for preſervation and proſperity; extend thine accuſtomed goodneſs to the people

people of this land; who looking up to thee as the ſupreme author of all bleſſings, and their ſure ſafeguard, and mighty deliverer in all dangers and difficulties, do now implore thy watchful care and protection; beſeeching thee to guide them continually with thy counſel, to ſtrengthen them with thy powerful arm, and to crown their neceſſary endeavours againſt the unjuſt attempts of their Enemies with perpetual ſucceſs, through our Lord and Saviour Jeſus Chriſt. Amen.

O Lord God of our ſalvation, in whoſe hands are the iſſues of life and death, of good and evil, and without whoſe aid the wiſeſt counſels of frail men, and the multitude of an hoſt, and all the inſtruments of war are but weak and vain; incline thine ear, we pray thee, to the earneſt and devout ſupplications of thy ſervants, who, not confiding in the ſplendor of any thing that is great, or the ſtability of any thing that is ſtrong here below, do moſt humbly flee, O Lord, unto thee for ſuccour, and put their truſt under the ſhadow of thy wings. Be thou to us a tower of defence againſt the aſſaults of our Enemies, our ſhield and buckler in the day of battle; and ſo bleſs the arms of our gracious Sovereign in the maintenance of His juſt and lawful rights, and the advancement of the welfare of His kingdoms, that we being preſerved by thy help and goodneſs from all perils and diſaſters, and made happily triumphant over all the diſturbers of our peace, may joyfully laud and magnify thy glorious name; and ſerve thee from generation to generation, in all godlineſs and quietneſs, through Jeſus Chriſt our Lord. Amen.

¶ The ſecond Collect at Evening Prayer.

O God, from whom all holy deſires, all good counſels, and all juſt works do proceed; give unto thy ſervants that peace which the world cannot give; that both our hearts may be ſet to obey thy commandments, and alſo that by thee we being defended from the fear of our Enemies, may paſs our time in reſt and quietneſs, through the merits of Jeſus Chriſt our Saviour. Amen.

¶ The third Collect, for Aid againſt all Perils.

Lighten our darkneſs, we beſeech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son our Saviour Jeſus Chriſt. Amen.

O Lord, we beſeech thee mercifully hear our prayers; and ſpare all thoſe who confeſs their ſins unto thee; that they whoſe conſciences by ſin are accuſed, by thy merciful pardon may be abſolved, through Chriſt our Lord. Amen.

O Moſt mighty God, and merciful Father, who haſt compaſſion upon all men, and hateſt nothing that thou haſt made; who wouldeſt not the death of a ſinner, but that he ſhould rather turn from his ſin and be ſaved; mercifully forgive us our treſpaſſes; receive and comfort us, who are grieved and wearied with the burden of our ſins. Thy property is always to have mercy; to thee only it appertaineth to forgive ſins. Spare us therefore, good Lord, ſpare thy people whom thou haſt redeemed; enter not into judgement with thy ſervants, who are vile earth, and

miſerable ſinners; but ſo turn thine anger from us, who meekly acknowledge our vileneſs, and truly repent us of our faults; and ſo make haſte to help us in this world, that we may ever live with thee in the world to come, through Jeſus Chriſt our Lord. Amen.

¶ Then the People ſhall ſay this that followeth, after the Miniſter:

TURN thou us, O good Lord, and ſo ſhall we be turned. Be favourable, O Lord, Be favourable to thy people, Who turn to thee in weeping, faſting, and praying. For thou art a merciful God, Full of compaſſion, Long-ſuffering, and of great pity. Thou ſpareſt when we deſerve puniſhment, And in thy wrath thinkeſt upon mercy. Spare thy people, good Lord, ſpare them, And let not thine heritage be brought to confuſion. Hear us, O Lord, for thy mercy is great, And after the multitude of thy mercies look upon us, Through the merits and mediation of thy bleſſed Son Jeſus Chriſt our Lord. Amen.

O Lord moſt good and powerful, we thy ſinful people, here aſſembled before thee, do acknowledge it thine unſpeakable mercy, that for our manifold and heinous provocations we are not utterly conſumed, and given over for a prey to the Enemy and avenger. We confeſs with ſorrow and confuſion, our long unfruitfulneſs under the means of grace, the light of thy goſpel, and the many wonderful deliverances of this Church and State, which thou in thy great goodneſs haſt vouchſafed unto us. O Lord, ſhouldeſt thou enter into judgement with us for the crying ſins of this nation, our profaneneſs and infidelity, hereſies and

and ſchiſms, our groſs impurities, and other manifold offences, thou mighteſt juſtly inflict upon us the ſeverity of thy wrath, and deliver us up to the reproaches and inſults of our enemies: but there is mercy with thee, therefore ſhalt thou be feared: thou art the Lord God, tender and full of compaſſion, not willing that any ſhould periſh, but that all ſhould repent and live. Look down therefore, we beſeech thee, with an eye of pity and loving-kindneſs upon thy ſervants, who with broken and contrite hearts do here bewail our tranſgreſſions and wretchedneſs. Let our land in this time of trouble ſtill enjoy the light of thy countenance, and the bleſſings of thy bountiful hand; and ſo work upon our hearts and minds by the gracious influences of thy holy Spirit, that being turned from the error of our ways, and created to newneſs of life, we may walk before thee in all righteouſneſs and holineſs in this world, and inherit thine everlaſting kingdom in that which is to come, through the merits of Jeſus Chriſt our only Mediator and Advocate. Amen.

¶ A Prayer for the King's Majeſty.

O Lord our heavenly Father, high and mighty, King of kings, Lord of lords, the only ruler of princes, who doſt from thy throne behold all the dwellers upon earth; moſt heartily we beſeech thee, with thy favour to behold our moſt gracious Sovereign Lord King GEORGE; and ſo replenish Him with the grace of thy holy Spirit, that He may alway incline to thy will, and walk in thy way: endue Him plenteouſly with heavenly gifts; grant Him in health and wealth long to live; ſtrengthen Him, that He may vanquiſh and overcome all His Enemies; and finally after this life, He may attain everlaſting joy and felicity, through Jeſus Chriſt our Lord. Amen.

¶ A Prayer for the Royal Family.

ALmighty God, the fountain of all goodneſs, we humbly beſeech thee to bleſs their Royal Highneſſes Frederick Prince of Wales, the Princeſs of Wales, the Duke, the Princeſſes, the Iſſue of the Prince and Princeſs of Wales, and all the Royal Family: endue them with thy holy Spirit; enrich them with thy heavenly grace; proſper them with all happineſs; and bring them to thine everlaſting kingdom, through Jeſus Chriſt our Lord. Amen.

¶ A Prayer for the Clergy and People.

ALmighty and everlaſting God, who alone worketh great marvels, ſend down upon our Biſhops and Curates, and all congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly pleaſe thee, pour upon them the continual dew of thy bleſſing. Grant this, O Lord, for the honour of our Advocate and Mediator Jeſus Chriſt our Lord. Amen.

¶ In the Time of War and Tumults.

O Almighty God, King of all kings, and Governor of all things, whoſe power no creature is able to reſiſt, to whom it belongeth juſtly to puniſh ſinners, and to be merciful to them that truly repent; ſave and deliver us, we humbly beſeech thee, from the hands of our Enemies; abate their pride, aſſwage their malice, and confound their devices; that we, being armed with thy defence, may be preſerved evermore from all perils, to glorify thee, who art the only giver of all victory, through the merits of thy only Son Jeſus Chriſt our Lord. Amen.

¶ A Prayer for the High Court of Parliament.

MOST gracious God, we humbly beseech thee, as for this kingdom in general, so especially for the High Court of Parliament, under our most religious and gracious King at this time assembled: That thou wouldest be pleased to direct and prosper all their consultations, to the advancement of thy glory, the good of thy church, the safety, honour, and welfare of our Sovereign and his kingdoms; that all things may be so ordered and settled by their endeavours upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety may be established among us for all generations. These and all other necessaries, for them, for us, and thy whole church, we humbly beg in the name and mediation of Jesus Christ our most blessed Lord and Saviour. Amen.

¶ A Collect or Prayer for all Conditions of Men.

O God, the creator and preserver of all mankind, we humbly beseech thee for all sorts and conditions of men, that thou wouldest be pleased to make thy ways known unto them; thy saving health unto all Nations. More especially we pray for the good estate of the Catholick Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians, may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those, who are any ways afflicted or distressed

in mind, body, or estate [* especially those for whom our prayers are desired] that it may please thee to comfort and relieve them according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. Amen.

* This to be said when any desire the prayers of the congregation.

¶ The General Thanksgiving.

ALmighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men [* particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them] We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we may shew forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

* This to be said when any that have been prayed for, desire to return praise.

¶ A Prayer for this Church and Kingdom.

BLessed Lord, who at sundry times and in divers manners hast manifested thine abundant favour to these realms, in thy marvellous protection of our religion, laws, and liberties, from the secret con-

conſpiracies, and open attempts of malicious enemies; we adoring thy glorious Majeſty with all praiſes and thankſgivings for the ſame, beſeech thee to preſerve evermore in our minds ſuch a lively memory, and grateful ſenſe of theſe thine invaluable mercies, that by our exemplary and religious uſe of them, and happy improvements under them, to thy honour and ſervice, we may be accounted worthy of the continuance of thy bleſſings to us and our poſterity. Take away from us, O Lord, all hardneſs of heart, all neglect of thine ordinances, and contempt of thy word; and endue us with a ſpirit of piety and devotion, a ſpirit of juſtice and temperance, of humility and charity, and of all other graces, which adorn the Chriſtian profeſſion; that ſo thy dreadful diſpleaſure and judgements may be ever averted from us, and iniquity not become our ruin. Be thou pleaſed alſo with thine eſpecial favour to guard and proſper our gracious Sovereign King GEORGE, with all the Royal Family. Be thou to Him, O Lord, an helmet of ſalvation againſt His Enemies that delight in war. Do thou, we pray thee, blaſt their wicked deſigns, defeat their ſtratagems, and ſo put them to flight and confuſion before His face, that the terror of His arms may add dignity and luſtre to His crown, and bring ſafety, joy, and happineſs to Himſelf and His kingdoms. Grant this, O merciful Father, for Jeſus Chriſts ſake; to whom, with thee and the Holy Ghoſt, be all honour and glory, world without end. Amen.

¶ A Prayer of St. *Chryſoſtom.*

ALmighty God, who haſt given us grace, at this time with one accord to make our common ſupplications unto thee; and doſt promiſe, that when two

or three are gathered together in thy Name, thou wilt grant their requests: fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. XIII. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

FINIS.

BRITISH MUSEUM